

NH TRAPPERS ASSOCIATION

P.O. Box 2883

18 Loudon Rd

Concord, NH 03302

Name: _____

Address: _____

City/State/Zip: _____

County: _____

D.O.B.: _____

Home Phone: (_____) _____ Cell Phone: (_____) _____

Email Address: _____

OFFICE USE ONLY	
Date: _____	Amount: \$ _____
Check #: _____	Date card sent: _____

Membership includes: Subscription to the Trappers Post (\$21.95 value)

- | | | |
|--------------------------|--|----------|
| <input type="checkbox"/> | 1-Year Adult membership | \$32.00 |
| <input type="checkbox"/> | 1-Year Minor Supporter (<16) | \$15.00 |
| <input type="checkbox"/> | Family membership (2 Adults & children <16) | \$40.00 |
| <input type="checkbox"/> | Life Member | \$500.00 |
| <input type="checkbox"/> | Life Member (>65) | \$100.00 |
| <input type="checkbox"/> | Life Member (>75, previous 3 years consecutive membership required) | FREE |
| <input type="checkbox"/> | Supporter (<i>No Trapper's Post subscription</i>) | \$25.00 |
| ** NEW! ** | | |
| <input type="checkbox"/> | Recent Trapper Ed Student, 1-Year membership (<i>No Trapper's Post subscription</i>) | FREE |
| <input type="checkbox"/> | Recent Trapper Ed Student, 1-Year membership (<i>WITH Trapper's Post subscription</i>) .. | \$15.00 |

Mission Statement

The New Hampshire Trappers Association being duly grateful for the rich legacy of wildlife bequeathed by our predecessors, associate ourselves for the following purposes:

- By promoting trapping of wildlife in the state of New Hampshire consistent with the Fish and Game Department's management plans and laws as they exist.
- To promote sound conservation, legislation and administrative procedures.
- To save and faithfully defend from waste the natural resources of New Hampshire.
- To promote a continued annual fur harvest using the best management tools presently available for that purpose.

I agree to comply and support the membership mission of the New Hampshire Trappers Association.

Name: _____ Printed: _____ Date: _____